Memorandum

Date:

June 18, 2010

To:

Office of Legal Affairs

Attention: K. A. Hunter, General Counsel

From:

DEPARTMENT OF CALIFORNIA HIGHWAY PATROL

Office of the Assistant Commissioner, Inspector General

File No.:

005.9968.A07146.010

Subject:

2010 COMMAND PROPERTY INSPECTION REPORT

State Administrative Manual (SAM) Section 8652 requires Departments to conduct a physical count of all state owned property and reconcile the count with accounting records at least once every three years. Departmental records indicate the last command inventory by the Office of Legal Affairs was conducted on February 5, 2010. In order to provide independent verification and reasonable assurance to the Office of the Commissioner that the California Highway Patrol (CHP) inventory records are complete and accurate, your command was selected for a property inspection.

In accordance with procedures outlined in Highway Patrol Manual (HPM) 11.2, Materials Management Manual, and HPM 22.1, Command Inspections Program Manual, an inspection of your command's property, including vehicles, was completed by the Property Inspector (PI) on April 20, 2010. Using property records from the appropriate Offices of Primary Interest (OPI), the PI selected a random statistically-valid sample of property that was stratified across four property areas: general inventory control, telecommunications, and fleet (see Attachments B, C, and D). Additionally, the PI chose items within your command and compared them to the appropriate inventory records.

According to the OPI inventory lists, the command had a total property inventory population of 38 items (a). The statistically-valid sample at a 95 percent confidence level \pm 5 percent error rate provided a total stratified sample size of 26 items when rounded up to the next whole number (d).

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| ā | Population Size | Percentage of Total | Calculated Sample Size | Predetermined List Sample Size |
|--------------------|-----------------|---------------------|---------------------------|-----------------------------------|
| | (a) | (b) | (c) | (d) |
| ICU Decals | 35 | 92.11% | 22.11 | 23 |
| Telecommunications | 2 | 5.26% | 1.26 | 2 |
| Fleet | 1 | 2.63% | 0.63 | 1 |
| Total | 38 | | | 26 |

When comparing equipment recorded on the predetermined property inspection list to equipment located at the command, 25 of the 26 items were located. One item was transferred to another command. The property inspection results of the equipment recorded on the predetermined property inventory list to equipment located at the command are summarized in Attachment A.

When comparing equipment assigned to the command to the OPI inventory lists, 9 of the 13 items reconciled. Four items located at the Office of Legal Affairs were listed on another command's inventory report; however, the Office of Legal Affairs had CHP 266 Credit Memo – Equipment forms on file that recorded the transfers. The property inspection results of equipment located at the command to the OPI inventory list are summarized in Attachment A.

I request your command research and investigate the discrepancies in accordance with departmental procedures outlined in HPM 11.2, Materials Management Manual, Chapter 8, Equipment, and work with the appropriate OPI(s) to rectify any variances. A Physical Inventory Adjustment Request, CHP 24, must be completed to adjust the inventory records. In order to verify that the above listed discrepancies have been rectified, please submit a memorandum to the Office of Inspections through my Office by September 15, 2010.

Furthermore, in accordance with the Governor's Executive Order S-20-09 to increase government transparency, this report will be posted on the CHP's internet website, and on the Office of the Governor's webpage, located on the State's Government website.

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The Office of Inspections would like to thank your command for their assistance during this property inspection. If you have any questions or need additional information, please contact me or Roger Ikemoto, Senior Management Auditor at (916) 843-3160.

M. C. A. SANTIAGO, CIG, CLEA Deputy Commissioner

Attachments

cc: Office of the Commissioner
Fiscal Management Section
Office of Inspections, Audits Unit

ATTACHMENT A

ATTACHMENT A

CALIFORNIA HIGHWAY PATROL OFFICE OF INSPECTIONS, AUDIT UNIT PROPERTY INSPECTION DISCREPANCY REPORT Office of Legal Affairs April 20, 2010

| EQUIPMENT DESCRIPTION | CHP NUMBER | LISTED ON PROPERTY RECORD BUT NOT FOUND | FOUND BUT NOT LISTED ON PROPERTY RECORD | MISSING DECAL OR CORRECTION NEEDED TO PROPERTY RECORD | TRANSFER | NOT AVAILABLE FOR INSPECTION | COMMENTS |
|---|---------------|--|---|--|----------|---------------------------------------|---|
| FACSIMILE MACHINE MOD 1550MC P047D5234 | 99958 | | | | x | | Item transferred, CHP 266 attached. |
| COMPUTER | 139996 | | х | | | | Item located on-site. CHP 266 and CHP 24 attached for the transfer. |
| PRINTER | 148502 | | x | | | | Item located on-site. CHP 266 and CHP 24 attached for the transfer. |
| LAPTOP | 148825 | | x | | | | Item located on-site. CHP 266 and CHP 24 attached for the transfer. |
| COMPUTER | 160790 | | X | | | | Item located on-site. CHP 266 and CHP 24 attached for the transfer. |

ATTACHMENT B

CALIFORNIA HIGHWAY PATROL 2010 ICU PROPERTY RECORD INSPECTION REPORT Office of Legal Affairs

| ASSET # | DESCRIPTION | SERIAL# | Y | N | A | T | С | OTHER |
|------------|--|-----------------|---|---|---|---|---|---|
| PROPERTY I | NSPECTION LIST TO EQUIPMENT | | | | | | | |
| 1 104572 | PRINTER LASERJET 5N | USLC005605 | Х | | | | | |
| 2 107280 | PRINTER LASERJET 5N | JPKG032084 | X | | | | | |
| 3 113667 | PRINTER | USQL030558 | x | | | | | Item inspected. A CHP 266 was prepared during inspection to transfer item to 001 Commissioner's Office. |
| 4 130010 | PRINTER | CNBX100134 | х | | | | | |
| 5 130052 | PRINTER | CNDX800050 | x | | | | | |
| 6 134847 | LAPTOP | 0032694707 | | | | | | |
| 7 135083 | PRINTER | USGNS43483 | x | | | | | |
| 8 143429 | COMPUTER | 2UB54603HF | X | | | | | |
| 9 146575 | LASER FAX MACHINE | | X | | | | | |
| 10 150008 | COMPUTER | 2UA7221DLK | X | | | | | |
| 11 150444 | TV/DVD/VCR COMBO 20" | | X | | | | | |
| 12 152310 | FAX MACHINE | U61278B7J981061 | X | | | | | |
| 13 152311 | FAX MACHINE | U61278B7J981048 | X | | | | | |
| 14 164609 | COMPUTER | MXL8330JD8 | X | | | | | |
| 15 164610 | COMPUTER | MXL8330JF8 | | | | | | |
| 16 164659 | COMPUTER | MXL8330JHH | X | | | | | |
| 17 164660 | COMPUTER | MXL8330JKC | X | | | | | |
| 18 164662 | COMPUTER | MXL8330JJ6 | X | | | | | |
| 19 164663 | COMPUTER | MXL8330JJS | X | | | | | |
| 20 165574 | COMPUTER | MXL83907R2 | x | | | | | |
| 21 166359 | COMPUTER | 2UA0020S40 | X | | | | | |
| 22 166362 | COMPUTER | 2UA0020S3Z | X | | | | | |
| 23 99958 | FACSIMILE MACHINE MOD 1550MC P047D5234 | 867540208 | | | | х | | Item transferred, CHP 266 attached. |

ATTACHMENT B

CALIFORNIA HIGHWAY PATROL 2010 ICU PROPERTY RECORD INSPECTION REPORT Office of Legal Affairs

| ASS | SET# | DESCRIPTION | SERIAL# | Y | N | A | T | C | OTHER |
|---------|--------|---------------------------------------|---------------------|---|---|---|---|---|--|
| EQUIPM | MENT T | O INVENTORY LIST | | | | | | | |
| 1 126 | 958 | DIGITAL COPIER | 26300066 | X | | | | | |
| 2 130 | 024 | PRINTER | CNDX401410 | X | | | | | |
| 3 1510 | 662 | PRINTER | CNRXR21059 | X | | | | | |
| 4 152 | 161 | SCANNER | CN727TR082 | X | | | | | |
| 5 154 | 124 | COMPUTER | MXL7330FBB | X | | | | | |
| 6 164 | 019 | COPIER / PRINTER NETWORKED DIGITAL | 8E016999 / 96001601 | X | | | | | |
| 7 164 | 612 | COMPUTER | MXL8330JFJ | X | | | | | |
| 8 164 | 652 | COMPUTER | MXL8330JDQ | Х | | | | | |
| 9 1663 | 360 | COMPUTER | 2UA0020S3Y | X | | | | | |
| EQUIPM | MENT L | OCATED ON-SITE (NOT LISTED ON COMMANI | D PROPERTY LIST) | | | | • | | |
| 10 1399 | | COMPUTER | | | | x | | | Item located on-site. Transferred to command, CHP 266 and CHP 24 attached. |
| 11 148: | 502 | PRINTER | | | | X | | | Item located on-site. Transferred to command, CHP 266 and CHP 24 attached. |
| 12 148 | 825 | LAPTOP | | | | x | | | Item located on-site. Transferred to command, CHP 266 and CHP 24 attached. |
| 13 160′ | 790 | COMPUTER | | | | X | | | Item located on-site. Transferred to command, CHP 266 and CHP 24 attached. |

ATTACHMENT C

ATTACHMENT C

CALIFORNIA HIGHWAY PATROL 2010 TELECOMMUNICATIONS PROPERTY INSPECTION REPORT Office of Legal Affairs

| ASSET # | DESCRIPTION | VEHICLE/MISC. | VEHICLE/MISC. | SERIAL# | Y | N | A | Т | C | OTHER |
|-------------|--------------------|---------------|---------------|-------------|---|---|---|---|------|---|
| PROPERTY II | NSPECTION LIST TO | EQUIPMENT | | | | | | | | |
| 1 R100615 | Cellular Telephone | | | 07612855519 | X | | | | | |
| 2 R100616 | Cellular Telephone | | | 07612896663 | х | | | | D 31 | Item inspected. A CHP 266 was prepared during inspection to transfer item to 001 Commissioner's Office. |

ATTACHMENT D

ATTACHMENT D

| STATION | EQUIPMENT ID | LICENSE | DESCRIPTION | YEAR | MAKE | MODEL | PM LOC |
|------------|-------------------|-----------------|---------------------|------|------|---------|--------|
| 800 | D1606 | (1183601) | COMMANDER VEHICLES | 2005 | DOD | STRATUS | 001 |
| Page Numbe | er: 1 | | <i>l</i> | | | | |
| If any veh | icles have been t | ransferred - at | tach CHP 57 form(s) | | | | |
| | | | | | | | |
| VERIFIED B | Y: | | DATE: | | | | |
| | | | | | | | |
| COMMANDERS | SIGNATURE : | | | | | | |

SUPPORTING DOCUMENTATION

STATE OF CALIFORNIA DEPARTMENT OF CALIFORNIA HIGHWAY PATROL **CREDIT MEMO - EQUIPMENT** Return Repair Transfer CHP 266 (Rev. 10-07) OPI 076 Loan, return by: FROM: (COMMAND NAME) LOCATION CODE PREPARED BY DATE Office of Legal Affairs 800 Cindy Haugh 2/9/10 TO: (COMMAND NAME) LOCATION CODE NUMBER BOXES/PIECES IN THIS SHIPMENT 041 SHIPPED VIA DRIVER'S SIGNATURE SSU truck Other (specify) **EQUIPMENT** MAJOR, MINOR, SENSITIVE, COMPUTER, TELECOMMUNICATIONS, ETC. **CHP NUMBER** SERIAL NUMBER UNIT DESCRIPTION CHECK IF HQ USE ONLY (Incl. X, AF, SF, R #s) DEFECTIVE STOCK SURVEY Brother Facsimile Machine Mod 1550MC 99958 867540208 P047D5234 RECEIVED BY (SIGNATURE) PRINTED NAME DATE AUTHORIZED BY

| CHP 266 (Rev. 10 | | | | | Retum Re | | ransfer |
|--------------------------------------|----------------------------|----------|----------------|---|-----------|------------|---------|
| FROM: (COMMAND NA | ME) | LOCATIO | ON CODE | PREPARED BY | | DATE | |
| Office of Risk N | 1anagement | | 009 ON CODE | Linda M. Fernandez NUMBER BOXES/PIECES IN THIS SHIP | JCANY. | | /11/09 |
| Office of Legal | Office of Legal Affairs | | | | 1 | | |
| SSU truck | Other (specify): | | | DRIVER'S SIGNATURE | | | |
| EQUIPMENT MAJOR, MINOR, S | ENSITIVE, COMPUTER, TELECO | OMMUNICA | TIONS F | TC | | | |
| CHP NUMBER Incl. X, AF, SF, R #s) | SERIAL NUMBER | UNIT | 10,10, 2 | DESCRIPTION | CHECK | | ISE ON |
| 139996 | 2UB5410JX2 | . 1 | Compu | ter, Hewlett Packard, DC5100 | | 13 | ar bur |
| | | | | | | 7.3 | |
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| VED BY (SIGNATURE) | hea L'Haugh | PR | INTED NAM | AE. | DATE | AUTHORIZ | ED BY |
| Cyntl | rea & Haugh | | Cynt | hia Haugh | 6/11/2009 | | |

STATE OF CALIFORNIA DEPARTMENT OF CALIFORNIA HIGHWAY PATROL CREDIT MEMO - EQUIPMENT Return Repair Transfer CHP 266 (Rev. 10-07) OPI 076 Loan, return by: FROM: (COMMAND NAME) LOCATION CODE PREPARED BY DATE Office of Risk Management 009 Linda Fernandez 6/16/09 TO: (COMMAND NAME) LOCATION CODE NUMBER BOXES/PIECES IN THIS SHIPMENT Office of Legal Affairs 800 SHIPPED VIA ORIVER'S SIGNATURE SSU truck Other (specify): Hand Delivered EQUIPMENT MAJOR, MINOR, SENSITIVE, COMPUTER, TELECOMMUNICATIONS, ETC. CHP NUMBER SERIAL NUMBER UNIT DESCRIPTION CHECK IF HQ USE ONLY (Incl. X, AF, SF, R #s) DEFECTIVE STOCK SURVEY 148825 L3CA343 1 Laptop, IBM, Thinkpad R60 RECEIVED BY (SIGNATURE) PRINTED NAME AUTHORIZED BY

Cyathia L. Haugh

6/17/09

STATE OF CALIFORNIA DEPARTMENT OF CALIFORNIA HIGHWAY PATROL **CREDIT MEMO - EQUIPMENT** Return Repair Transfer CHP 266 (Rev. 10-07) OPI 076 Loan, return by: FROM: (COMMAND NAME) LOCATION CODE PREPARED BY DATE Office of Risk Management/DRU 009 Linda M. Fernandez 6/11/09 TO: (COMMAND NAME) LOCATION CODE NUMBER BOXES/PIECES IN THIS SHIPMENT Office of Legal Affairs 800 2 SHIPPED VIA DRIVER'S SIGNATURE SSU truck Other (specify): **EQUIPMENT** MAJOR, MINOR, SENSITIVE, COMPUTER, TELECOMMUNICATIONS, ETC. CHP NUMBER SERIAL NUMBER UNIT DESCRIPTION HQ USE ONLY CHECK IF (Incl. X, AF, SF, R #s) DEFECTIVE STOCK SURVEY 160790 MXL8231B9C 1 Computer, Hewlett Packard, DC5800 148502 CNGXB77092 1 Printer, Laserjei 4250N RECEIVED BY (SIGNATURE) PRINTED NAME AUTHORIZED BY

6/11/2009

STATE OF CALIFORNIA DISTRIBUTION:
WHITE & YELLOW - Return with inventory package through chain-of-command,
PINK - Keep at command DEPARTMENT OF CALIFORNIA HIGHWAY PATROL DATE PHYSICAL INVENTORY ADJUSTMENT REQUEST 02/05/2010 CHP 24 (Rev. 11-00) OPI 076 FROM (COMMAND) LOCATION CODE 800 Office of Legal Affairs Fiscal Management Section, Inventory Control Unit PERSON CONDUCTING INVENTORY TELEPHONE NUMBER DATE PHYSICAL INVENTORY PERFORMED Public (916) 843-3110 02/01/2010 Cindy Haugh CALNET Make changes listed below Report complete - all items located ADDITIONS ONLY (if known) A = ADDITION C = CORRECTION to PRINTOUT (Check Box in Appropriate Area) D = DELETION PURCHASE NUMBER PURCHASE DATE CHP TAG NUMBER SERIAL NUMBER C MANUFACTURER'S NAME ITEM DESCRIPTION C D A Intelifax 1550 MC Laser Fax Machine 99958 Brother FCG39J0009 126989 Panasonic Digital Copier TRANSFERS (A signed CHP 266, Credit Memo, or CHP 57, Motor Vehicle Assignment and Transfer, must be attached as documentation for each transfer) TO LOC. CODE ITEM DESCRIPTION CHP TAG NUMBER SERIAL NUMBER 008 160790 MXL8231B9C Computer, Hewlett Packard, DC 5800 Printer, Laserjet 4250N 008 148502 CNGXB77092 008 148825 L3CA343 Laptop, IBM, Thinkbook R60 008 104572 USLC005605 Printer, Laserjet 5N 800 Computer 165574 MXL83907R2 008 139996 2UB5410JX2 Computer, Hewlett Packard, DC 5100 8330 BlackBerry Curve Cell Phone 008 R100616 1762896663 047T R97815 07602372404 7130e BlackBerry Cell Phone 047T 07602371944 7130e BlackBerry Cell Phone R98158

| COMMANDER'S SIGNATURE | DIVISION CHIEF'S SIGNATURE |
|-----------------------|----------------------------|
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